## 2016-2017 PARENT and STUDENT CONSENT CHECKLIST/ACKNOWLEDGEMENT

This form may be submitted electronically on Family Access or hard copy turned in to your child's campus.

One form must be submitted for each child.

| Check One                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Parent Consent Checklist                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| □ YES □ NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | DIRECTORY INFORMATION: I giv<br>Use identified personal information<br>activities, etc. (See Directory In                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | re the District permission to: In for the specified school-sponsored purposes, such as, yearbook, programs for extracurricular of the specified school-sponsored purposes, such as, yearbook, programs for extracurricular of the Student/Parent Handbook for more information.)                                                                                                                                                                                                                                                       |  |  |
| □ YES □ NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | mation in response to a request <u>unrelated to school-sponsored purposes.</u> he Student/Parent Handbook for more information.)                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |
| □ YES □ NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | military recruiter or institutions of hig                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <u>MATION:</u> I give the District permission to release my child's name, address, and telephone number to a gher education upon their request without my prior written consent. (See Release of Student Information tions of Higher Education in the Student/Parent Handbook for more information.)                                                                                                                                                                                                                                   |  |  |
| □ YES □ NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | I give my child permission to participate in school activities: the annual FBISD Student Climate and ning Information and Protecting Student Rights in the Student/Parent Handbook for more information                                                                                                                                                                                                                                                                                                                                |  |  |
| □ YES □ NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | FBISD Student Climate and Engage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | I give my child permission to participate in school activities such as student surveys, (other than annual gement Surveys), analysis, or evaluation, known as "protected information surveys". (See <b>Obtaining</b> ent <b>Rights</b> in the Student/Parent Handbook for more information regarding the referenced surveys.)                                                                                                                                                                                                          |  |  |
| □ FA<br>(Full Access)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | access, and District approved web<br>the rules and consequences with m<br>Note: This selection is mandatory d                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | NCE: I give my child permission to use computing devices, electronic communications system/Internet communication tools. I have read and understand the <i>Digital Citizenship</i> guidelines. I have discussed y child as well as consent to the monitoring of my child's use of digital devices and accounts. uring new student registration and upon entering grades six and nine. The consent selection remains in iss the parent elects to resubmit. (See the <b>Electronic Devices and Technology Resources/Digital</b> lation.) |  |  |
| □ CO<br>(Computer Only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | In the event that <b>CO</b> (Computer Only) is selected as your choice, please be advised that your child will be assigned a network login and that your child may be required to use District computing devices for purposes such as word processing, use of educational resources, Texa Education Agency adopted online materials, taking mandated online tests and mastering technology objectives outlined by the Texa Education Agency. Your child <u>will not</u> be allowed to use or bring a personal communication device to school (applies to Grades 2-12 only). Internet usage will be limited to mandatory requirements of the Fort Bend ISD curriculum or Texas Education Agency. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | my child's campus Website, or Dis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NET RELEASE I give the District permission to use the following items on the Fort Bend ISD Website, trict publications (including news releases and social media posts), as well as in-house campus video n, please see Release of Student Information in the Student/Parent Handbook. (Check all that apply.)                                                                                                                                                                                                                         |  |  |
| ☐ YES ☐ NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | > My child's name, photo, and/or video                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |
| □ YES □ NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | My child's individual or team academic work, creative work, extracurricular accomplishments, multimedia project, or presentation.<br>( <u>Note:</u> Grades associated with student work will NOT be displayed.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |
| □ YES □ NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | RECEIPT O F 2016-17 FBISD EXTRACURRICULAR ACTIVITIES INFORMATION: set forth in the FBISD Extracurricular Activities, Clubs, and Organizations Information section of the handbook. I acknowledge that my child shall be held accountable for the behavior expectations and consequences set forth in the FBISD Extracurricular Activities, Clubs, and Organizations Information. (See Extracurricular Activities, Clubs, and Organizations Information in the Student/Parent Handbook for more information. Applies to Grades 6 – 12 only.)                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |
| Student Consent Checklist                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |
| <u>Digital Citizenship:</u> I have read and understand the <i>Digital Citizenship</i> as it applies to my use of computers, electronic devices and electronic communication networks in FBISD. I agree to abide by all <i>Digital Citizenship</i> guidelines and consent to the monitoring of my electronic devices and my District e-mail account. I understand there may be consequences for violating the rules stated in the <i>Digital Citizenship</i> guidelines, including termination of my privileges. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | acknowledge that a copy of the <b>2016-2017 FBISD Extracurricular Activities, Clubs, and</b> on my request. I have read and understand the information contained in the handbook.                                                                                                                                                                                                                                                                                                                                                      |  |  |
| and I may need during                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Conduct for 2016-2017: I understand that the handbook contains information that my child (children) will be held accountable for their behavior and will be subject to the disciplinary consequences outlined in                                                                                                                                                                                                                                                                                                                       |  |  |
| <u>Digital Citizenship Acceptance</u> <u>Extracurricular Information</u> <u>Student Handbook and Code of Conduct</u>                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Student's Printed Name & Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | □ YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Printed Name:Signature:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | □ NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ID #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |
| Parent/Guardian's Signature:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |



## Student Media Project/ Video Release Form

I hereby give my permission, as the undersigned or parent / legal guardian of the participating student named below, for Fort Bend Independent School District to use a video, media project and/or on-camera interview for release to interested parties and or educationally related video hosting sites. I understand that the use of the participant's image and voice will be primarily for the purposes listed below, I hereby waive any right that I may have to inspect or approve the finished student product that may be used in connection herein.

The video, media project and/or interview may be used for the following purposes:

- Conference presentations
- Educational presentations
- Instructor Multi-Media Portfolio
- Informational presentations
- Posted on a supported educational website
- Used as part of a school promotional video

FBISD will credit any use of your/your student's work in the presentations listed above.

FBISD will provide that your/your student's work, in whole or in part, will not be used in a way which will change the original meaning of their work.

I understand and agree that I must comply with any and all applicable state and federal laws, including copyright laws and restrictions, as well as any applicable license agreements.

I assume responsibility for any actions on my part which may result in a claim against the FBISD or any other party related to resources which I use, and I agree to indemnify and hold the Fort Bend Independent School District harmless from any such claim.

There is no time-limit on the validity of this release nor is there any geographic specification of where these materials may be distributed.

I have been given a copy of this release for my records.

## Participating students 17 and under in age must have parental permission.

| Project Name:                            |                       |  |
|------------------------------------------|-----------------------|--|
| Self / Parent / Legal Guardian (please p | rint name)            |  |
| Self / Parent / Legal Guardian Signature | 9:                    |  |
| Student (please print name)              |                       |  |
| Student Age                              | Student Date of Birth |  |
| Student Signature                        |                       |  |
| Address:                                 |                       |  |
| Phone:                                   | Dated:                |  |
| Teacher                                  | School                |  |